



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: ) Examiner: Unassigned  
Andrew SAXON ) Art Unit: 1653  
Application Serial No. 10/000,439 ) Attorney's Docket No. 39754-0674 A  
Filed: October 24, 2001 ) Customer No. 25213  
For: FUSION MOLECULES AND )  
METHODS FOR TREATMENT OF )  
IMMUNE DISEASE )

---

REVOCATION OF PRIOR POWERS OF ATTORNEY  
AND APPOINTMENT OF NEW ATTORNEYS OF RECORD

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

I hereby revoke all powers of attorney previously given, and appoint HELLER EHRMAN WHITE & McAULIFFE, LLP (Customer No. 25213) to prosecute and transact all business in the Patent and Trademark Office connected therewith, and in all foreign patent offices in which corresponding applications for patent are filed.

Please send all correspondence in this matter to:

Ginger R. Dreger, Esq.  
HELLER EHRMAN WHITE & McAULIFFE LLP  
275 Middlefield Road  
Menlo Park, California 94025  
Telephone: (650) 324-7000  
Facsimile: (650) 324-0638

Regents of the University of California,

Dated: November 18, 2003

By:

Name: Linda S. Stevenson  
Title: Manager, Patent Prosecution

Assignee: The Regents of the University of California  
Address: 1111 Franklin Street, 11th Floor  
Oakland, California 94607

UC067.004A<sup>DS</sup>  
GRD

UNITED STATES  
PATENT AND  
TRADEMARK OFFICE



COPY

MAY 31, 2002

PTAS

KNOBBE, MARTENS, OLSON ET AL.  
GINGER R. DREGER  
620 NEWPORT CENTER DRIVE  
SIXTEENTH FLOOR  
NEWPORT BEACH, CA 9260

Commissioner for Trademarks  
Arlington, VA 22202-3513  
[www.uspto.gov](http://www.uspto.gov)



\*102046532A\*

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 04/08/2002

REEL/FRAME: 012747/0551  
NUMBER OF PAGES: 2

BRIEF: ASSIGNMENT OF ASSIGNEE'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNEE:  
SAXON, ANDREW

DOC DATE: 02/05/2002

ASSIGNEE:  
REGENTS OF THE UNIVERSITY OF  
CALIFORNIA, THE  
1111 FRANKLIN STREET  
TWELFTH FLOOR  
OAKLAND, CALIFORNIA 94607-5200

SERIAL NUMBER: 10000439  
PATENT NUMBER:

FILING DATE: 10/24/2001  
ISSUE DATE:

SAUNDRA BALLINGER, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

Client Code: UC067.004A

RECC

04-08-2002

4-8-2002

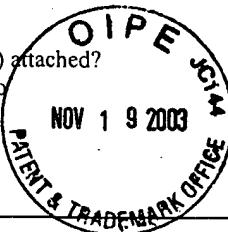
TO THE ASSISTANT COMMISSIONER FOR PATENTS OR COPY THEREOF.

1. Name of conveying party(ies): (If multiple assignors, list numerically)

Andrew Saxon

Additional name(s) of conveying party(ies) attached?

( ) Yes (X) No



3. Nature of conveyance:

- (X) Assignment  
( ) Merger  
( ) Security Agreement  
( ) Change of Name  
( ) Other:

Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above) February 5, 2002

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Ginger R. Dreger  
KNOBBE, MARTENS, OLSON & BEAR, LLP  
Customer No. 20,995  
Internal Address: Sixteenth Floor  
Street Address: 620 Newport Center Drive  
City: Newport Beach State: CA ZIP: 92660  
Attorney's Docket No.: UC067.004A

6. Total number of applications and patents involved: 1

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Ginger R. Dreger  
Name of Person Signing

Signature

Apr 13, 2002  
Date

Registration No. 33,055

Total number of pages including cover sheet, attachments and document: 2

Mail documents to be recorded with required cover sheet information to:

04/09/2002 6TOM11 00000056 10000439

01 FC:581

40.00 0P

W:\DOCS\EJD\UC067.004A\EJD-1065.DOC  
032902

U.S. Patent and Trademark Office  
Attn: Assignment Division  
Crystal Gateway-4  
1213 Jefferson Davis Highway, Suite 320  
Arlington, VA 22202

RECEIVED APR 8 PM 4:04  
2002  
ASSIGNMENTS DIV  
U.S. PATENT AND TRADEMARK OFFICE

## ASSIGNMENT

U.C. Case No. UC 2001-268-2

For good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR(S),

1. Andrew Saxon      2. \_\_\_\_\_      3. \_\_\_\_\_

hereby sells, assigns and transfers to ASSIGNEE, The Regents of the University of California, a California Corporation, having its statewide administrative offices located at 1111 Franklin Street, Twelfth Floor, Oakland CA 94607-5200, and the successors, assigns and legal representatives of the ASSIGNEE all of its right, title and interest for the United States and its territorial possessions and in all foreign countries in and to, any and all improvements which are disclosed in the invention entitled:

### FUSION MOLECULES AND METHODS FOR TREATMENT OF IMMUNE DISEASES

And which is found in

- (a) \_\_\_\_\_ U.S. provisional application filed herewith and listing the above persons as inventors
- (b) \_\_\_\_\_ U.S. patent application filed herewith and listing the above named persons as inventors
- (c)  U.S. application serial no. 10/000,439, filed on October 24, 2001
- (d) \_\_\_\_\_ U.S. Patent No.: \_\_\_\_\_, issued \_\_\_\_\_

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, Division, continuation-in-part, extension, conversion to 35 USC 111(a) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent and all rights under all International Conventions for the Protection of Industrial Property;

ASSIGNOR(S) hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR(S) further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation, or proceeding, relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any all papers, instruments or affidavits required to apply for, obtain, maintain, issue or enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. An attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the filing date and serial number of said application when officially known.

AND the ASSIGNOR(S) requests the Commissioner of Patent and Trademarks to issue said Letters Patent of the United States and any reissue or extension thereof to the assignee, The Regents of the University of California.

Executed this

Signature of Inventor(s)

5 day of Feb, 2002

ANDREW SAXON